



01/25/05

1636  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

Houtzager et al.

**Serial No.:** 09/882,621

**Filed:** June 15, 2001

**For:** CHIMAERIC PHAGES

**Confirmation No.:** 8472

**Examiner:** G. Leffers Jr.

**Group Art Unit:** 1636

**Attorney Docket No.:** 2578-4957US

NOTICE OF EXPRESS MAILING

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**Amendment**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following remarks are responsive to the Office Action mailed September 23, 2004.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.